Message

From: Minter, Douglas [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0C1A47CA3AE847E2B7B818DA4734D7FD-MINTER, DOUGLAS]

Sent: 9/11/2015 9:12:44 PM

To: Shea, Valois [Shea.Valois@epa.gov]; Huff, Blake [Huff.Blake@epa.gov]

Subject: Can you take a look at the attached notes and let me know... **Attachments**: THPOs Inform and Educate Session Sept. 10 2015.docx

If I missed something important or mischaracterized any feedback we received?

Thanks,

Douglas K. Minter Chief Underground Injection Control Unit USEPA Region 8 (303) 312-6079

[&]quot;Practice Servant Leadership"